



CITY COUNCIL
ATLANTA, GEORGIA

~~Municipal Clerk~~
~~Atlanta, Georgia~~

04-0 -1642

AN ORDINANCE
BY: ZONING COMMITTEE

Z-04-96
Date Filed: 8-10-04

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the city of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **1615 Johnson Road, N.W.** be changed from the **I-1 (Light Industrial)** District, to the **PD-MU (Planned Development-Mixed Use)** District, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lots 224 & 225, 17th District, Fulton County, Georgia, being more particularly described by the attached legal description.

SECTION 2. That this amendment is approved under the provisions of Chapter 19 entitled, "Planned Development District", and Chapter 19A through Chapter 19D (as applicable) of the Zoning Ordinance of the City of Atlanta, and the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the applicable provisions of these Chapters and with the attached conditions.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

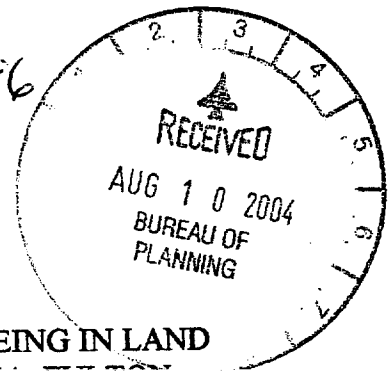
A true copy,

Rhonda Daughlin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

NOV 01, 2004
NOV 05, 2004

**LEGAL DESCRIPTION
JOHNSON ROAD
25.5 ACRE BOUNDARY SURVEY**



**ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND
LOTS 224 & 225 OF THE 17 TH DISTRICT, CITY OF ATLANTA, FULTON
COUNTY, GEORGIA BEING MORE PARTICULARLY DESCRIBED AS
FOLLOWS;**

**BEGINNING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY
OF JOHNSON ROAD (80' R/W) WITH THE EASTERLY SIDE OF THE
PROPOSED MARTA RIGHT-OF-WAY (50' R/W);**

**THENCE DEPARTING THE SAID RIGHT-OF-WAY OF JOHNSON ROAD
PROCEED NORTH 23 DEGREES 18 MINUTES 13 SECONDS WEST FOR A
DISTANCE OF 578.16 FEET TO A HALF INCH REINFORCING BAR;**

**THENCE NORTH 03 DEGREES 10 MINUTES 02 SECONDS WEST FOR A
DISTANCE OF 159.77 FEET TO A POINT;**

**THENCE NORTH 23 DEGREES 18 MINUTES 13 SECONDS WEST FOR A
DISTANCE OF 324.74 FEET TO A POINT;**

**THENCE NORTH 00 DEGREES 07 MINUTES 27 SECONDS EAST FOR A
DISTANCE OF 62.32 FEET TO A POINT;**

**THENCE SOUTH 89 DEGREES 50 MINUTES 41 SECONDS EAST FOR A
DISTANCE OF 1343.03 FEET TO A HALF INCH REINFORCING BAR;**

**THENCE SOUTH 01 DEGREES 10 MINUTES 57 SECONDS WEST FOR A
DISTANCE OF 159.46 FEET TO A HALF INCH REINFORCING BAR;**

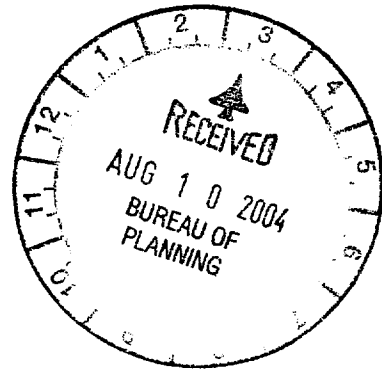
**THENCE SOUTH 38 DEGREES 35 MINUTES 19 SECONDS EAST FOR A
DISTANCE OF 328.11 FEET TO A HALF INCH REINFORCING ON THE SAID
RIGHT-OF-WAY OF JOHNSON ROAD;**

**THENCE ALONG THE SAID RIGHT-OF-WAY OF JOHNSON ROAD
ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 2853.22 FEET AND
AN ARC LENGTH OF 278.44 FEET SUBTENDED BY A CHORD OF SOUTH 54
DEGREES 05 MINUTES 23 SECONDS WEST FOR A DISTANCE OF 278.33
FEET TO A POINT;**

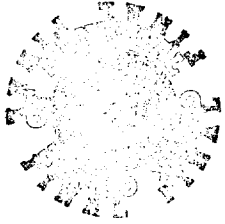
**THENCE ALONG THE SAID RIGHT-OF-WAY OF JOHNSON ROAD
SOUTH 51 DEGREES 17 MINUTES 38 SECONDS WEST FOR A
DISTANCE OF 398.71 FEET TO A POINT;**

THENCE ALONG THE SAID RIGHT-OF-WAY OF JOHNSON ROAD ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 997.79 FEET AND AN ARC LENGTH OF 690.65 FEET SUBTENDED BY A CHORD OF SOUTH 71 DEGREES 07 MINUTES 24 SECONDS WEST FOR A DISTANCE OF 676.94 FEET TO THE POINT OF BEGINNING.

SAID PROPERTY CONTAINS 1,111,480 SQUARE FEET OR 25.51607 ACRES.



Z-04-96



**CONDITIONS FOR Z-04-96
1615 JOHNSON ROAD, N.W.**

1. Conditional upon a site plan titled "Preliminary Plat of 1615 Johnson Road for Brock Built, L.L.C. prepared by HDR Engineering, Inc. dated 09-28-04 and marked received by the Bureau of Planning September 29, 2004.

RCS# 6206
11/01/04
1:57 PM

Atlanta City Council

Regular Session

04-O-1642

Z-04-96 1615 JOHNSON RD
I-1 TO PD-MU
ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 2

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	B Fauver	B Martin	Y Norwood
Y Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

04-O-1642

04-C-1642
(Do Not Write Above This Line)

AN ORDINANCE
BY: ZONNING COMMITTEE
Z-04-96

TO REZONE FROM THE I-1 (LIGHT INDUSTRIAL) DISTRICT TO THE PD-MU (PLANNED DEVELOPMENT-MIXED USE) DISTRICT, PROPERTY LOCATED AT 1615 JOHNSON ROAD, N.W. FRONTING 1353.98 FEET ON THE NORTH SIDE OF JOHNSON ROAD BEGINNING APPROXIMATELY 571 FEET WEST FROM THE SOUTHWEST CORNER OF PERRY BOULEVARD DEPTH: VARIES; AREA: 25.5 ACRES LAND LOTS 224 & 225, 17TH DISTRICT, FULTON COUNTY, GEORGIA.
OWNER: GLENNE MURER
APPLICANT: BROCK BUILT, LLC
NPU-G COUNCIL DISTRICT 9

ADOPTED BY

NOV 01 2004

COUNCIL

- ☐ CONSENT REFER
☒ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 9-20-2004
Referred To: ZAB & Zoning
Date Referred
Referred To:
Date Referred
Referred To:

First Reading
Committee Zoning
Date SEP 15 2004
Chair Steve Smith
Referred To 2nd Reading

Committee Zoning
Date 27, 2004
Chair Steve Smith
Action Adopted
Fav, Adv, Hold (see rev. side)
Other

Members
Refer To

Glenn Murer
Glenn Murer
Glenn Murer
Glenn Murer

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION
☒ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

NOV 01 2004
ATLANTA CITY COUNCIL PRESIDENT
Glenn Murer

MAYOR'S ACTION

Glenn Murer
NOV 01 2004